G R S [X 5]

Previous references

Preserve
8/13/24

File No 65 16

Serial Nos 13+15

1916.

(Municipal)

Later references

GENERAL AND REVENUE SECRETARIAT

Serial Nos 13+15

Part B for August 1916.

SUBJECT

Bye laws for the regulation of markets and Slaughter house in the Bowringpet Municipality.

To the Deputy Commr Kolar Dt

No 1629 & 29 & 16

Sanctions with same alterations the bye laws for the regulation of Slaughter house in the Bowringpet Municipality and states the the bye laws framed by the municipality for the regulation of markets are not complete & that they may be revised on the model of those sanctioned for the Mulbagal Municipality and calls for 2 dozen printed English copies of the sanctioned bye laws.

W D 86—GPB—50,000—21-7-16

M K Jarvis 16
12 10

G R S 11] 1916

GENERAL AND REVENUE SECRETAR

(M)

NOTES

M File No 155-15

FILE HEADING

Rules and bye laws under the Mysore Regn.

From

The Deputy Commr, Kolar

No. 2614 Dated 21 June 16 Received 24 June 16

Diary No 4597 | Enclos 1 Spare Copies 4 | Serial No 13

BRIEF ABSTRACT OF LETTER

Submits the bye-laws framed by the Bowringpet Munsl Council for the regulation of markets and slaughterhouses.

NOTES AND ORDERS

The slaughterhouse bye laws follow those sanctd for the Mulbagal Munsity Those proposed for the regulation of markets are not exhaustive and have to be returned to the Munsl council for

NOTES—First Sheet

4596

G. R. S 12]

General and Revenue Secretariat. | Serial No | M. File No. 155 of 1915

Reasons in accordance with those sanctd for Mulbagal Municipality

L5

L III

Drafts sntd for approval or other orders

DJ 164) 11/8/16

First Member 12/8/16

Chairman 13/8/16

Time 22/8

131 218

Rc 12/8

23/8/16

15. To The Deputy Commissioner Kolar

No. 1629 dt 29-8-16

Sanctions with some alterations, the bye laws for the regulation of Slaughterhouse in the Bowringpet Municipality and states that the bye laws for the regulation of markets are not complete and that they may be revised on the model of those sanctioned for the Mulbagal Municipality and calls for a dozen printed English Copies of the sanctioned bye laws

sheet.

OFFICE OF THE PRESIDENT, DISTRICT & MUNICIPAL BOARDS,
KOLAR DISTRICT,

Dated 24/25 June 1916

D 4596
Mul 155-15-13

FROM

P F BOWRING, ESQUIRE, J P,
President, District & Municipal Boards,
Kolar District

To

R Thyagaraja Iyer, Esquire, M A
Secretary to the Government of
His Highness the Maharaja of Mysore,
Revenue Department,
Bangalore

SIR,

I have the honor to submit herewith in duplicate (both in English and Kanarese) bye-laws under section 48 (1) (a) and (b) of the Municipal Regulation and inspection of markets and slaughter houses, framed by the Bowringpet Municipal Council and to request that you will be so good as to obtain the approval of Government thereto They were published locally and no objections or suggestions regarding them were re

1915-16

From

P. F. Bowring Esquire., J P,
President, Dt. & Municipal Boards,
Kolar District.

To

The Secretary
Government of Mysore,
Revenue Department,
Bangalore

Dated 21st June 1916

Despatched

Received

General No 2614.

No

Enclosure No One etc

Subject

Submitting for approval the Bye-laws under Section 49 (1) (a) and (b) of the Municipal Regulation for the regulation and inspection of markets and slaughter houses, framed by the Bowringpet Municipal Council.

GPE—60,000—25-6-12

2. Copies of the Municipal Council's resolutions and the original notice with which the bye-laws were published have been submitted with this office no. 2053 dated 8th June 1916.

I have the honor to be,
Sir,
Your most obedient servant,

M Venkaba Iyengar
For Deputy Commissioner,
Kolar District

Bowringhet Municipality

Bye-laws framed by the Bowringhet Municipal Council under Section 48(1)(a) and (b) of the Mysore Municipal Regulation.

~~Section 48(a) Slaughter-House~~ Bye-laws for Regulating and inspecting slaughter houses and sanctioned in G O no Mk 155-13 dated

1 The slaughter house in Bowringhet town shall be used only for slaughtering sheep and goats

2 Butchers and others shall have access to the slaughter house for the purpose of slaughtering animals for sale or private consumption on the conditions hereunder specified

3 Every person desiring to make use of the slaughter house shall pay the prescribed fee before entering it

4 Animals shall be slaughtered only in the allotted space in slaughter house and not

5 No animals shall be slaughtered in the slaughter house except between the hours of 4 and 6 P.M. or such hours as may from time to time be fixed by the

and notified in a conspicuous
place in the Slaughter house

6 None but those engaged
in the slaughtering of animals
and Municipal officers and
Councillors shall have access to
the Slaughter house

7. No person shall bring a
diseased, dying or dead animal
to the Municipal Slaughter-
house except under Bye law No 4

8 Every animal found upon
examination by the Sanitary
Inspector or Medical Officer to
be suffering from infectious
or contagious disease shall
be marked and handed over to
the owner

9 An animal brought
to the Slaughter house which
is dying or past hope as a
result of accident and,
upon examination is
found to be suffering from
disease in such a
Slaughtered for
Consumption

10 No animal

Excepting M.C. Officers & Councillors & those engaged in Slaughtering of animals, none shall have access to the Slaughter house' — KJ

is or suspected to be with young shall be slaughtered in the Municipal Slaughter house

11 No person shall blow by means of insufflation the carcasses of animals slaughter for human consumption.

12 Every person who slaughters animals in the Slaughter house shall so do over a saucer provided for that purpose so as to prevent the blood of the animals from flowing upon the floor

13 The skins entrails and offal of slaughtered animals shall be collected in a special offal room in the slaughter house there to be washed and cleansed before their removal

14 The solid contents of the entrails shall not be wash into the sewers but shall be removed by the owners of animals or their assistants deposited in the Manure

offal truck.

15. Skins, offals, or trimsets left at the slaughter house after such hours as the P ~~may~~fix, shall be considered as the property of the Municipal Council and be disposed of as the President may direct

16 No person shall sell meat, skin offal &c on the premises of the slaughter house.

17. Meat entrails and offals which are fit for human consumption and permitted to be removed from the slaughter house after ~~sun~~ shall be removed in ~~c~~ baskets or carts together with their covers which shall at all times be kept clean

18 No person suffering from leprosy, or any other disease of the skin shall enter the slaughter house

14 No animal which

has not been permitted to be slaughtered by the Sanitary or medical authorities and which is not meant for immediate slaughter shall be brought into the slaughter house

20 No person shall spit or make a noise or fight or quarrel or use insulting, abusive or obscene language or commit a nuisance in the slaughterhouse Persons contravening this Regulation may be summarily ejected

21 No person shall be permitted to perform the duties of a Moha or Rabi in the slaughter house except with the written permission of the President.

22 The fee payable for slaughtering of animals in the slaughter house shall be as detailed below Sheep Rs 0-2-0 Goat 0-2-0

23 Any breach of the fore-going bye-laws shall on a Conviction render the offender liable to a fine which may extend to Rs 25/-,

24 The President or the Vice President on delegation may issue a permit to any person applying in writing for permission to Slaughter cattle, sheep or goats within the limits of the Town of Boromugher & outside the Slaughterhouse without the license or without payment of any fee for the purpose of festivals or religious ceremonies, on such applicant furnishing grounds for the indulgence sought to the satisfaction of the President

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Market Bye-laws

Section 48(6) meat and

1 No place shall be used as a market or shop for the sale of meat, fish or game or for the food of man with

a nuisance in a market

4 No person shall expose articles of food or drink for sale direct on the ground unless properly paved, nor shall do so on boarding but upon a drain gutter or cesspool

5 The owner, occupier or farmer of any market shall not permit any person suffering from leprosy, or other loathsome disease to keep his stall in such market or be employed in any way in the preparation or sale of articles of food in such market

6 The owner of a market or shop shall keep these bye laws affixed in a conspicuous place at or near the entrance of such market or shop or shall apply to the President or Vice President in office in the 1st month of each year for a renewal of his

7 The Municipality may

or Sanitary Agency shall have power to prohibit the Sale of unwholesome or noxious meat etc in any manner as they may deem fit

8 Breach of any of these bye-laws shall render the offender liable on conviction to a fine not exceeding Rs 20/-

9 For every license granted under Section 6 of this bye-law for the use of any place as a retail Shop for the Sale of meat or fish the following fees shall be charged

For Sale of meat per annum Rs 4

For meat & fish

All such license shall expire on the 30th June of each official year.

10 Every such license-grant for the Sale of meat shall be the following form

to hereby license to keep a butcher's Shop No --- on --- Street the retail sale of --- on and intended for human food at the Police ..

for

Conditions. —

I That all Municipal Councillors including the President and the Vice President and any Municipal Officer shall have free access at all times to the Shop for Municipal purposes and he shall produce this license before any of them demanding it

that this license shall be produced before any of them demanding it

II That the licensee shall not Sell or offer for Sale the meat of any animal that has not been examined and passed by the Medical officer or Sanitary Inspector and Slaughtered in a public Slaughter house (Or in latter Condition applies to Sheep and goats only)

III That he shall not Sell or offer for Sale any meat that is decomposed or unfit for consumption that by blowing or other artificial means is to appear to be in a sound

tion differing from what it really is

IV That he shall keep for use in the shop ~~proper~~ standard scales and ~~correct~~ weights ~~stamped~~

V That a breach of any of the above conditions by himself or any of his servants shall render him liable on conviction to a fine not exceeding Rs 20/-

K Ramaraoppa
Vice President
Bowringpet Municipality

ఎవ్వ చ్చియవనేశ్వరవల్లుండ్యా మిత్రో
లోనళన్నాకేత్రుం నీబలెన్

5 ముని శిమీలో భ్లోచనరమనేమో
ల్లి మభ్యానం 4 భ్లేంచిజ్ఞం రంభేం
బిలళ్ళగాని విద్రుమా బ్యేసిచోం చలంద
ఆగాన్లో శోం త్ర్యేమం తోం బీరుబ్బు బ్లోచ్లే
రనబొముచోము బరాకంగ నేవ్రేళ చాల్లి
నమూంనీలోం బీచ్చ్రుయ నేంచీగాళ్లి
బినం బాంకీ కాల గాళ్లియం మబ్యా
తీనళబ్యాకేత్రు నీకొంత రు

6 మ్యాడీగాళబ్యాకేత్రు నిను బరాజ
భ్రుద్యత్రో రాచిం చవలు మిత్రో
మురిశిలో ఆభ్లీ నీరుగ్గాలుమిత్రో
కొనోతీలలు గ్గాలు బినంమశ్యాగా
భ్లోచనగ మునగి శ్రీంగ రొంత రు

7 రాబళనియంబ్రనోము నంబర
గిరబ్రోకారబినాయని యాంవముగ
బ్లేగూం భ్లోచనగ మునుగోరాయి
లోయం గిరాగ మత్స్యునాయు మనిగ్ర
శింయుద్ధరాయ ఉద్ర మాంనీత్రి రుమ
బ్యాతీంయన్నా తరశాతమ

8 శాన్ని చేసి ఆభ్లీ నోళ్ళ ధ్యాం
నం,బ్లిదేగ్ ఆభ్లీ నవరంవరు నీళ్ళ బ్లేని
రనంచరనాం బ్యా మనుతే ఉద్యగా గ్రం
టు శ్రీంగ దిశవనరళ్లు త్రీగాటన చాని

కీంచుబాణావృక్షి యుంటా గ్రహిస్తున్నా
యుబ్బి గుతేగాబావలు చేళ్ళు చిందిన్నా
కీనిగి వాచీనిడో తళ్ళిని

9 యేసు నీవు చూడగా తొలిపుట్టు
యుంవకాచరణం చిత్రకేయము ఆనంద
సాయుధర్మ బాణి ఆధ్యాత్మిక కీనిన్నా
కొన్ని ఆగ కాయిద నీకై గుణాచ్చు
చేరిఅక్కినళ్ళ కీర్త చూడలే యుంవని
అంతలోయిగూ ఇల్లు యిచ్చు దీంతులం
దుచీ పేళ్ళి ఇనగళ్ళ ఆహారదేవి
కేత్రిగి నిళ్ళ చీయి బావళ్ళకే తొతుర్ధ
10 యుద్ధనిశ్శబ్దిలో యేసు నీవు
అబుద్ధి యుంవ చిత్రకే యుంతొంగ
భర్త బాగాచ్చుణ ఆధ్యాత్మాంగభూమిగా గు
బడిగా ఆనుమానదీంతులందరూ అంద్ర
బ్రగ్గాబుద్ధి కీర్తిగి నిశ్శబ్దు

11 యుబుచ్చి కీ బుచీ యోగ్యేక
యేసు కీ బుగా కీర్తుంనిళ్ళ చీచ్చు చిత్రకేగళ్ళ
కీర్త యగళ్ళుల్లి కీంళ్ళో గళ్ళన్ని బ్బతొళ్ళి
యుంవనూ అందకాంతరు

12 యేసు నీవనుయుంచుల్లి చిత్రకే
గళ్ళన్ని కీర్త గినిచ తీర్చియాంచ్చు బుగు.
యేసునం నేలదూడు లాచ్చి తేయ కీర్తన్ని
బేడ్డి కీంగదంకే ద్రుదకీంగాన్నిగా ఇచ్చి కీ
తీర్థంబ్ధ ఒంచులోటచ్చి యాంగోళ్ళ కీర్తిగి
చీబుంచి

13 కర్త్రుంనిల్చివచ్చు క్రొత్తతోగళబామన్
వస్త్ర, కలుగ్గులుగళ్ళు, హోళరిమాంస
ధనుష్ ఛిద్రోదనవటుయోంగుల్లూ ఉదహిస్తా
Aబ్రిక్సీలకేవాసిమూతెరియు గణాజ్
కూలివ దేవతడియాల్లు సోంతినిచ్చుటల్ల
గళన్ను శీసీతు కొంటు రోజులచ్చేవల్లి
యుంబో తన్నిన్నా కొళ్ళిచుకొంటారుమాత
పోల్లే

14 కర్మిళ్ళుగళ గర్భయుంచళూ గగళ
న్ను బజ్జీలు గళబళ్ళో కొళ్ళుబుచితీకొ
ళ్ళు ఉదరి క్రొత్తతో గళ్ళు మూండారిం
చలాడరూ ఉద్ధమాలు మారిసి రేయుద్ధిసిగి
బందిలు వరిందలాడతు తీసే నీళ్ళుచ్చు
యునిశిలోరేబరాశాకిరలక్ష్మీ భ్రీదీ
శేదాల్లు కొంతిసాకినీబోల్లే

15 భ్రీనిజో చలనోయుతేమాంచా
దివాన భ్రీంచుగాళుదేళ్ళిపనంతర బ్లోడ్డా
చుముబోరుల్లి చాచ్చరుప చీమిరాం
శేర్లు గళ్ళు దోళ్ళతీచూంనీవచ్చే దిన
బళ్ళో మునిశిచిగా నీబోయుళ్ళ
ధారాళనీళ్ళుతలక్ష్మీదిన్ని
శ్రీగళాబ్ళు తొల్లిసికంచి
నీడుశిరతి చుం, ంలాగాంశ్రీ,

16. ఛీరదనగ్ మిం
రలాంవను నాంల్లనిం ముంనీం
జీళ్ళరిచూంనీ వస్త్రశీగళాబ్ళు

17 మనుష్యునకు ఆయన చేయుచున్న క్రియలలో
శ్రేష్ఠమైనవాటిని మీరు సాక్ష్యముగా నిచ్చుటకు
తండ్రి ఆ పని జరిగింపుమని నాకు అప్పగించిన
క్రియలు అనగా నేను చేయుచున్న క్రియలే
తండ్రియు నన్ను పంపెనని మీరు నమ్మునట్లు
నేనాయనకు ప్రియుడనైయున్నట్టియు, మీ తండ్రి
దేవుడనని నేను చెప్పుకొనుచున్నట్టియు సాక్ష్యము
నాకు దయచేసియున్నాడు. మీరు ఆయన స్వరము
ఎన్నడును వినలేదు ఆయన రూపమును
చూడలేదు

18 మరియు ఆయన వాక్యము మీలో
నిలిచియుండదు. ఆయన పంపినవానిని మీరు
నమ్మరు గనుక ఇదియు మీ యందు
నిజమైయున్నది. మీరు లేఖనములను
పరిశోధించుచున్నారు. వాటిలో మీరు
నిత్యజీవము కలదని తలంచుచున్నారు.
అవి నన్ను గూర్చి సాక్ష్యమిచ్చుచున్నవి.

19 నిన్నటి దినమున ఆ ప్రధానయాజకులలో
ఒకడైన కయప అను పేరుగల మనుష్యుడు
ఈలాగు ప్రవచించెను. ఒక మనుష్యుడు
ప్రజలకొరకు మరణమనుభవించుట మేలని
మీరు ఆలోచింపకయున్నారు. ఈ మాట
అతడు తనంతట తానే చెప్పలేదు గాని
ఆ సంవత్సరమందు ప్రధానయాజకుడై
యుండినవాడు కాబట్టి యేసు యూదుల
జనాంగముకొరకు మాత్రమే కాక
చెదరియున్న దేవుని పిల్లలను

20 ఏకము చేయుటకు యేసు జనాంగముకొరకు
మరణమనుభవించునని ప్రవచించెను. కాబట్టి

21

శేషంబింతచేసిరి; ఆద్రవ్యంబు గృహ
రక్షకులు ఆద్రవ్యాధిష్ఠానరాక్షసంబు
ఆద్రవ్యాపహరణమున కీర్ష్యావశులై
గోప్య ఉద్రవ్యాబ్ధిమధ్యమున జ్ఞానజ్ఞే
యయుక్తులను దుంపలు నానశాంతిరు ల
ద్రవ్యాధిష్ఠాయిమధ్యమున తక్కరు
లుశోన్మత్తులై మేఘనిస్వనకిన్నరులు
నతిమధురనగాబ్ధిమధ్యంబున
శ్రీకర్ణులు ఇనిరి వీరలధ్రువు

21 శ్రీనిశాంచరవరణవిజయంబు
దలఁచి బ్రహ్మానకు ఎరుంగబడుచు శ్రీనా
భ్రీచరనదమబుంయుగ్మి ఇటుకాయిండు
ఆద్రవ్యారాంబియం కతనిన్ను మనుర్ల
మూచుచు వచ్చి ఆబ్జభోకం లుయి
చిడ్డ

22 భ్రీచరనదమబుంయుగ్మిశ్రీ
లియుండు కొల్పుకొయుగ్మి కర్తృండని
చ్చ వచ్చి ఈదోర్ధాభ నమిలుండు మూచి
రువంచెరుచి మన్ను చేయుబోరొ

రుధిరుండు వచ్చి ం — ఒ — ం
ఆయుధుండు వచ్చి ం — ఒ — ం

23 ఈయేల్కుండు నిబుండ శ్రీనోర్ధా
గే శ్రీకిచ్చ్ర్ చాటి నోరు, తచ్ఛ్రీనిం
భారతాగానచ్ఛేదిర్ధ్ర్ ఇన్శ్రీ లక్ష్మీ దాం దుంపిం
నయి నే జిం దన్శ్రీయుగవంకో జుంగ్ర్ధ్ర్ నే

గే గురియు గుర్రము

వినాయకి.

వైనికం చలు అశ్వమాధినిధార
భ్రాంది యువం చైనా వ్యే నీ వైనికోచ్ఛ
ధనగళాన్ను తిరగళాన్ను, మత్స్య
ఆమగళాన్ను బావింగకోడ చిచ్చు
కే నీరధనింనొడ్డియు క్రూరదస్సగ్గ
అశ్వమాచుతనంబంధ్రనాధకచ్చ
లోనళాన్ను ల్యానీన్సే ఇళ్ళదోనోడ
అశ్వమావేసూ రాసుంబిళ్ళదోనోడ
శత్రుంనిభ్రారక్కై అ చ్చీ నే కొడివ
చిడేరేంచు ఎం ఖతమూలతళాచిచిచ్చి
స్థ కోళ్ళాన్ను వ చ్చీ కింపుంస్థియుచుచ్చీ
నిసూ బంచురదచాలయున్న తీరత
బర్బు అశ్వమాఅంబ్రాఅచ్చ
దాతను వ్యే నికోచళగే క్రీత్రీశర
శిబిరుయంచే వినాయ కిసికొరకోసూ
గళాన్ను శీఘ్రయియు అ ఛిన్నచాంబిసూ
శీంత బంచురదచాలయున్నతోచ్చుడ
దు

ಮೂರ್ಖರೆಂದು ಬೈಯುವುದಕ್ಕಿಂತ ಹೆಚ್ಚಿನ ಅಪಮಾನ ಮತ್ತೊಂದಿಲ್ಲ.

(೧) ಕುಸುಮಪುರದಲ್ಲಿ ಮಹಾಬಲನೆಂಬ ಬ್ರಾಹ್ಮಣನಿದ್ದನು. ಅವನು ಬಹಳ ಬಡವನಾಗಿದ್ದನು. ಅವನಿಗೆ ಒಬ್ಬ ಮಗನಿದ್ದನು. ಅವನ ಹೆಸರು ಸುಬ್ಬಣ್ಣ. ಅವನು ಬಹಳ ಸೋಮಾರಿಯಾಗಿದ್ದನು. ಅವನು ಯಾವ ಕೆಲಸವನ್ನೂ ಮಾಡುತ್ತಿರಲಿಲ್ಲ. ಅವನು ಯಾವಾಗಲೂ ಆಟವಾಡುತ್ತಾ ಕಾಲಕಳೆಯುತ್ತಿದ್ದನು. ಅವನ ತಂದೆಯು ಅವನಿಗೆ ಬುದ್ಧಿ ಹೇಳಿದರೂ ಅವನು ಕೇಳುತ್ತಿರಲಿಲ್ಲ. ಅವನ ತಂದೆಯು ಅವನಿಗೆ ಹೊಡೆದರೂ ಅವನು ಸುಧಾರಿಸಲಿಲ್ಲ. ಅವನ ತಂದೆಯು ಅವನಿಗೆ ಹೊಡೆಯುವುದನ್ನು ನಿಲ್ಲಿಸಿದನು. ಅವನು ಸುಬ್ಬಣ್ಣನನ್ನು ಕರೆದು ಅವನಿಗೆ ಬುದ್ಧಿ ಹೇಳಿದನು. ಅವನು ಸುಬ್ಬಣ್ಣನಿಗೆ ಒಂದು ಕಥೆಯನ್ನು ಹೇಳಿದನು. ಆ ಕಥೆಯನ್ನು ಕೇಳಿ ಸುಬ್ಬಣ್ಣನು ಸುಧಾರಿಸಿದನು. ಅವನು ಚೆನ್ನಾಗಿ ಓದಿ ಒಳ್ಳೆಯ ಕೆಲಸವನ್ನು ಪಡೆದನು. ಅವನು ಸುಖವಾಗಿ ಜೀವಿಸಿದನು.

(೨) ನಾವು ನಮ್ಮ ಕುತ್ತಿಗೆಯನ್ನು ಕಾಯುವಂತೆ ಆಡಿಯನ್ನು ಕಾಯಬೇಕು. ಆಡಿಯು ಒಂದು ಅಮೂಲ್ಯವಾದ ವಸ್ತು. ಆಡಿಯು ಇಲ್ಲದಿದ್ದರೆ ನಾವು ಮಾತನಾಡಲು ಸಾಧ್ಯವಿಲ್ಲ. ಆಡಿಯು ಇಲ್ಲದಿದ್ದರೆ ನಾವು ಹಾಡಲು ಸಾಧ್ಯವಿಲ್ಲ. ಆಡಿಯು ಇಲ್ಲದಿದ್ದರೆ ನಾವು ಕೇಳಲು ಸಾಧ್ಯವಿಲ್ಲ. ಆಡಿಯು ಇಲ್ಲದಿದ್ದರೆ ನಾವು ಜೀವಿಸಲು ಸಾಧ್ಯವಿಲ್ಲ.

(೩) ಮಕ್ಕಳಿಗೆ ಯಾವಾಗಲೂ ಸುಳ್ಳು ಹೇಳಬಾರದು.

(೪) ಯಾವಾಗಲೂ ಸತ್ಯವನ್ನೇ ಹೇಳಬೇಕು. ಸತ್ಯವನ್ನು ಹೇಳಿದರೆ ಮನಸ್ಸಿಗೆ ಸಂತೋಷವಾಗುತ್ತದೆ. ಸತ್ಯವನ್ನು ಹೇಳಿದರೆ ಎಲ್ಲರೂ ಪ್ರೀತಿಸುತ್ತಾರೆ. ಸತ್ಯವನ್ನು ಹೇಳಿದರೆ ದೇವರು ಆಶೀರ್ವದಿಸುತ್ತಾನೆ.

(6) యూకర్ కేంద్రీకృతమైన కార్యాలయాలు, శిక్షణా సంస్థలు మరియు ఇతర కేంద్రీకృత కార్యాలయాలు అనుబంధ కార్యాలయాలు అంగడియుక్తమైన కూడా కేంద్రీకృత అంగడియుక్తమైన అధికారులు అధికారులు అధికారులు

(4) [illegible] ಅಂಗಡಿಯವರು ಸರಿಯಾದ ತೂಕದ ಪ್ರಮಾಣವನ್ನು ಕಾಪಾಡಿಕೊಳ್ಳುವಂತೆ ಪ್ರೇರೇಪಿಸಬಹುದು.

(5) ಕೊಳ್ಳಬೇಕಾದ ವಸ್ತುಗಳ ಪಟ್ಟಿಯನ್ನು ತಯಾರಿಸಿಕೊಂಡು ಅಂಗಡಿಗೆ ಹೋದಾಗ ಪಟ್ಟಿಯಲ್ಲಿರುವ ವಸ್ತುಗಳನ್ನು ಮಾತ್ರ ಕೊಳ್ಳಲು ಸಹಾಯವಾಗುತ್ತದೆ.

K Shivaramappa

ವಿದ್ಯಾರ್ಥಿಯ ಹೆಸರು

ಚಿತ್ರಾಂಕನ ಪ್ರಾಧ್ಯಾಪಕರು

(7)

Market and slaughterhouse bye-laws, Bowringpet Munic

GRS 28]

B

M File No 155-15
Serial No 15

Diary No of letter replied to 45/16

Proceedings of the Government of His Highness the Maharaja of Mysore

GENERAL AND REVENUE SECRETARIAT
( )

READ—

Cert Two

the 191

Letter no 2/16 dated the 2/4 June/16 from the Dy Comr of the Kolar ~~Dt~~ submitting the bye-laws for the regulation and inspection of markets and slaughterhouses framed under sections 48 (1) (a) and (b) of the Mysore Regn by the Bowringpet Munic Council

Date of issue 2-9-16

Signed by Mr B. Subba Rau

~~ORDER THEREON~~ No

over

SUBJECT

GPB—50 000—1 12-12

25

Ordered:- H.D. No. 155=15-15

The bye-laws for the regulation of markets are not complete and exhaustive. They may be reviewed on the model of those sanctioned for the Ahmedabad Municipality.

2. The bye-laws for the regulation and inspection of slaughterhouses are sanctd with a few alterations as shown in the accompanying copy.

3 A dozen printed copies of these bye laws both in English and Kannada may be sent to H.E. Secretary Govt and Rev Secrets for record and reference and arrangements made for the sale of printed copies as required by section 49 of the Mysore Regn

VN 7.15

CK 22/8

For Offg Revenue L.B.

BL 4/8/16

The Dy Comr, Kolar Dt

BOWRINGPET MUNICIPALITY

Bye laws framed by the Bowringpet Municipal Council under Section 48 (1) (*a*) and (*b*) of the Mysore Municipal Regulation for regulating and inspecting slaughterhouses and sanctioned in Government Order No 1629—MI 155-15, dated 29th August 1916

Section 48 (*a*) Slaughterhouse

Slaughterhouse bye laws

1 The slaughterhouse bye laws in Bowringpet Town shall be used only for slaughtering sheep and goats

2 Butchers and others shall have access to the slaughterhouse for the purpose of slaughtering animals for sale on private consumption on the conditions hereunder specified

3 Every person desiring to make use of the slaughterhouse shall pay the prescribed fees before entering it

4 Animals shall be slaughtered only in the allotted space in the slaughterhouse and no other

5 No animals shall be slaughtered in the Mu
4 and 6 P M) or at such hours as may from time to time be fixed by the President and notified in a conspicuous place in the slaughterhouse excepting Municipal officers and Councillors and those engaged in slaughtering of animals, none shall have access to the slaughterhouse

6 No person shall bring a diseased, dying or dead animal to the Municipal slaughterhouse except under bye law No 9

7 Every animal found upon examination by the Sanitary Inspector or Medical Officer to be suffering from infectious or contagious disease shall be marked and handed over to the owner

8 An animal brought to the slaughterhouse which is dying or is just dead as a result of accident may, if upon examination it be found to be free from any disease, be allowed to be slaughtered for human consumption

9 No animal that is or suspected to be with young shall be slaughtered in the Municipal slaughterhouse

10 No person shall blow by means of insufflation the carcasses of animals slaughtered for human consumption

11 Every person who slaughters animals in the slaughterhouse shall do so over a saucer provided for that purpose so as to prevent the blood of the animal from flowing upon the floor

12 The skins, entrails and offals of slaughtered animals shall be collected in a special offal room in the slaughterhouse there to be washed and cleansed before their removal

13 The solid contents of the entrails shall not be washed into the sewers but shall be removed by the owners of the animals or their assistants and deposited in the Municipal offal truck

14 Skins, offals, entrails, etc , left at the slaughterhouse after such hours as the President may fix, shall be considered as the property of the Municipal Council and be disposed of as the President may direct

15 No person shall sell meat, skin, offal, etc , on the premises of the slaughterhouse

16 Meat entrails and offals which are fit for human consumption and permitted to be removed from the slaughterhouse after airing shall be removed in covered baskets or carts together with their covers which shall at all times be kept clean

17 No person suffering from leprosy, sores or other disease of the skin shall enter the slaughterhouse

18 No animal which has not been permitted to be slaughtered by the Sanitary or Medical authorities and which is not meant for immediate slaughter shall be brought into the slaughterhouse

19 No person shall spit or make a noise or fight or quarrel or use insulting abusive or obscene language or commit a nuisance in the slaughterhouse Persons contravening this Regulation may be summarily ejected

20 No person shall be permitted to perform the duties of a moliah or rabi in the slaughterhouse except with the written permission of the President

21 The fee payable for the slaughtering of each animal in the slaughterhouse shall be as detailed below —

Sheep, Re 0-2 0 Goat, Re 0 2-0

22 Any breach of the foregoing bye-laws shall on a conviction render the offender liable to a fine which may extend to Rs 25

23 The President or Vice President, on delegation, may issue a permit to any person applying in writing for permission to slaughter cattle, sheep or goats within the limits of the town of Bowringpet and outside the slaughterhouse without license or without payment of any fee for the purpose of festivals or religious ceremonies on such applicant furnishing grounds for the indulgence sought to the satisfaction of the President

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Bye-laws relating to the Registration of Births and Deaths framed by the Bowringpet Municipal Council under Section 48 (1) (*g*) of the Municipal Regulation and approved in Government Order No 1620—Mi 155-15-14, dated 28th August 1916

1 A register of all births and deaths in the town shall be kept in the Municipal Office by an official hereinafter called the Registrar

2 All births and deaths shall be registered in books in the form given in the appended schedule

3 The Registrar shall inform himself carefully of every birth and of every death which happens in the town and shall register as soon as conveniently, may be after the event, without fee or reward, the particulars required to be registered according to the forms in the said schedules touching every such birth and death as the case may be, which has not been already registered

4 All such entries shall be made consecutively from the beginning to the end of the book

5 The father or mother of every child born in the town or in the case of death illness, absence or inability of the father and mother the Medical attendant or midwife or some other person who was present at, or in attendance, shall, within one week next after the day of every such birth, give or cause to be given to the Municipal Office, according to the best of his or her knowledge and belief, information of the several particulars hereby required to be known and registered, touching the birth of such child

6 Some of the persons present at the death or in attendance during the last illness of every person, dying in the town, or in the case of death, illness, inability, or default of all such persons, the occupier of the buildings or if the occupier be the person who has died, some person living in the building in which such death has happened shall, within 24 hours, give or cause to be given the Municipal Office, according to the best of his or her knowledge and belief information of the several particulars hereby required to be known and registered touching the death of every person

7 In the case of persons being born or dying in any public institution, it shall be the duty of the officer or person in charge to send a notice within 24 hours in writing to the President or to any person authorised by him on this behalf, of the occurrence of any birth or death in the Public Institution under his charge Such notice shall be in the forms prescribed in the schedule numbers III and IV

8 Every person who conducts or performs the funeral ceremonies of any person who has died within the town, shall, whenever required, furnish the Municipal Office, such information as he possesses, as to the said several particulars

9 Any person whose duty it is to give information under the last preceding paras and who neglects or refuses to give such information or gives false information shall be liable to a fine not exceeding Rs 10

10 The Registrar of Births and Deaths shall forthwith give free of all charge to the person who gives the information of the birth of a child an extract from the register relating to such births signed by the Registrar

11 In the case of person being born or dying in any public institution, the registration of the birth or death shall be deemed to be completed by the entry in the register, of the written notice received from the officer in charge of the said institution prescribed in para 7 without the signature of the said officer to the entry in such register

12 Every person applying for a certified extract from the registers of births and deaths shall affix on his or her application one half a rupee Court fee stamp for the authenticated extract and if the extract required is from the registers of a year other than that in which the application is made an additional searching fee of half a rupee shall be charged except copying fees payable to copyists which should be paid in cash, all other fees being

ಬೌರಿಂಗಪೇಟೆ ಟರ್ಮ್ ಮ್ಯುನಿಸಿಪಾಲಿಟಿ

ಮ್ಯುನಿಸಿಪಲ್ ಕಗ್ಯುಲೇಷನ್ 48ನೇ ಸೆಕ್ಷನ್ 1 (a) ಮತ್ತು (b) ಪ್ರಕಾರ ಕಸಾಯಿ ಅಂಗಡಿಗಳನ್ನು ತೆರೆಯಲು ಮತ್ತು ತಿದ್ದುಪಡಿ ಮಾಡಿದ ಬೌರಿಂಗಪೇಟೆ ಮ್ಯುನಿಸಿಪಲ್ ಸಭೆಯವರಿಂದ ಮಾಡಲ್ಪಟ್ಟ ನಿಬಂಧನೆಗಳನ್ನು 29-8-1916ನೆ ಮಳ್ಳೂರು 1629—ಮ್ಯು 155-15ನೆ ನಂಬರು ಆರ್ಡರಿನಲ್ಲಿ ಸರ್ಕಾರದವರಿಂದ ಮಂಜೂರು ಮಾಡಿರುತ್ತಾರೆ

ಕಸಾಯಿ ಅಂಗಡಿ ನಿಬಂಧನೆಗಳು

ಸೆಕ್ಷನ್ 48 (a) ಕಸಾಯಿ ಅಂಗಡಿ

1 ಬೌರಿಂಗಪೇಟೆ ಟರ್ಮಿನಲ್ಲಿ ಕಸಾಯಿ ಅಂಗಡಿಯು ಕುರಿಗಳನ್ನೂ ಮತ್ತು ಆಡುಗಳನ್ನೂ ಕತ್ತರಿಸುವುದಕ್ಕೆ ಮಾತ್ರ ಉಪಯೋಗಿಸತಕ್ಕದ್ದು

2 ಈ ಕೆಳಗೆ ನಮೂದು ಮಾಡುವ ಕಾರಾರುಗಳಿಗೆ ಅನುಸಾರವಾಗಿ ಮಾರಾಟಕ್ಕೂ ಮತ್ತು ಸ್ವಂತ ಉಪಯೋಗಕ್ಕೂ ಪ್ರಾಣಿಗಳನ್ನು ಕತ್ತರಿಸುವುದಕ್ಕೋಸ್ಕರ ಕಟುಕರು ಮತ್ತು ಇತರರು ಕಸಾಯಿ ಅಂಗಡಿಗೆ ಹೋಗಬಹುದು

3 ಕಸಾಯಿ ಅಂಗಡಿಗೆ ಉಪಯೋಗಿಸಬೇಕೆಂಬ ಇಷ್ಟಪೂರ್ವಕ ಪ್ರತಿಯೊಬ್ಬ ಮನುಷ್ಯನು ಒಳಕ್ಕೆ ಹೋಗುವುದಕ್ಕೆ ಮುಂಚೆಯೇ ವಿಧಾಯಿಸಲ್ಪಟ್ಟಿರುವ ರಸುಮನ್ನು ಕೊಡಬೇಕು

4 ಪ್ರಾಣಿಗಳನ್ನು ಕಸಾಯಿ ಅಂಗಡಿಯಲ್ಲಿ ಬೇರೆ ಸ್ಥಳಗಳಲ್ಲಿ ಖಾಲಿದ ಇದಕ್ಕಾಗಿ ಏರ್ಪಟ್ಟಿರುವ ಸ್ಥಳದಲ್ಲಿಯೇ ಪ್ರಾಣಿಗಳನ್ನು ಕತ್ತರಿಸಬೇಕು

5 ಮ್ಯುನಿಸಿಪಲ್ ಕಸಾಯಿ ಅಂಗಡಿಯಲ್ಲಿ ಮಧ್ಯಾಹ್ನ 4 ರಿಂದ 6 ಘಂಟೆ ಒಳಗಾಗಿ ಅಥವಾ ಪೈಸಿಜೆಂಟರಿಂದ ಆಗಾಗ್ಗೆ ಗೊತ್ತು ಮಾಡಲ್ಪಟ್ಟ ಕಸಾಯಿ ಅಂಗಡಿಯ ಖಿಡ್ಕಿಂಗ ಸ್ಥಳದಲ್ಲಿ ನಮೂದಿಸಲ್ಪಟ್ಟಿರುವ ಘಂಟೆಗಳಲ್ಲಿ ವಿನಹಾ ಬಾಕಿ ಕಾಲಗಳಲ್ಲಿ ಯಾವ ಪ್ರಾಣಿಯನ್ನು ಕತ್ತರಿಸಕೂಡದು ಪ್ರಾಣಿಗಳನ್ನು ಕತ್ತರಿಸುವವರಲ್ಲಿ ಉದ್ಯುಕ್ತರಾಗಿರುವವರು ಮತ್ತು ಮ್ಯುನಿಸಿಪಲ್ ಆಫೀಸರ್‌ಗಳು ಮತ್ತು ಕೌನ್ಸಿಲರುಗಳು ವಿನಹಾ ಮತ್ಯಾರೂ ಕಸಾಯಿ ಅಂಗಡಿಗೆ ಹೋಗಕೂಡದು

6 ಈ ಒಳನಿಬಂಧನೆಯ ನಂಬರು 9ರ ಪ್ರಕಾರ ವಿನಾಯಿಸಿ ಯಾವ ಮನುಷ್ಯನೂ ಕಸಾಯಿ ಅಂಗಡಿಗೆ ಜಾಯಿಲೆಯಾಗಿರುವ ಮತ್ತು ಸಾಯುವ ಸ್ಥಿತಿಯಲ್ಲಿರುವ ಅಥವಾ ಸತ್ತಿರುವ ಪ್ರಾಣಿಯನ್ನು ತರಕೂಡದು

7 ಸ್ಯಾನಿಟರಿ ಇನ್‌ಸ್ಪೆಕ್ಟರ್ ಅಥವಾ ಮೆಡಿಕಲ್ ಆಫೀಸರರು ಪರೀಕ್ಷಿಸಿದನಂತರ ಸಾಂಕ್ರಾಮಿಕ ಅಥವಾ ಅಂಟುರೋಗದ ಜಾಯಿಲೆಯಿಂದ ನರಳುತ್ತಿರುವುದಾಗಿ ಕಂಡು ಬರುವ ಪ್ರತಿಯೊಂದು ಪ್ರಾಣಿಯನ್ನೂ ಗುರ್ತು ಮಾಡಲ್ಪಟ್ಟು ಮಾಲೀಕನಿಗೆ ವಾಪಸು ಕೊಡಬೇಕು

8 ಕಸಾಯಿ ಅಂಗಡಿಗೆ ತರಲ್ಪಟ್ಟ ಯಾವದಾದರೂ ಪ್ರಾಣಿಯು ಆಗಲೇ ಸಾಯುಬಹುದಾಗಿ ಅಥವಾ ಅಶಕ್ತಾತ್ಮಾಗಿ ಆಗತಾನೆ ಸತ್ತಿರುವುದೆನ್ನೂ ಪರೀಕ್ಷಿಸಲ್ಪಟ್ಟು ಮೇಲೆ ಯಾವ ಜಾಯಿಲೆಯೂ ಇಲ್ಲವೆಂದು ಕಂಡುಬಂದ ಪಕ್ಷದಲ್ಲಿ ಜನಗಳ ಆಹಾರಕ್ಕಾಗಿ ಕತ್ತರಿಸಲ್ಪಡುವವರೆಗೆ ಕೊಡಬಹುದು

9 ಮ್ಯುನಿಸಿಪಲ್ ಕಸಾಯಿ ಅಂಗಡಿಯಲ್ಲಿ ಯಾವ ಪ್ರಾಣಿಯಾದರೂ ಗರ್ಭವಾಗಿದ್ದರೂ ಅಥವಾ ಗರ್ಭವಾಗಿರುವದಾಗಿ ಅನುಮಾನ ಕಂಡುಬಂದರೂ ಅಂಥಾವುಗಳನ್ನು ಕತ್ತರಿಸಕೂಡದು

10 ಮನುಷ್ಯನ ಉಪಯೋಗಕ್ಕೋಸ್ಕರ ಕತ್ತರಿಸಲ್ಪಟ್ಟ ಪ್ರಾಣಿಗಳ ಶವಗಳಲ್ಲಿ ಕೊಳವೆಗಳನ್ನಿಟ್ಟುಕೊಂಡು ಯಾವನೂ ಊದಕೂಡದು

11 ಕಸಾಯಿ ಅಂಗಡಿಯಲ್ಲಿ ಪ್ರಾಣಿಗಳನ್ನು ಕತ್ತರಿಸುವ ಪ್ರತಿಯೊಬ್ಬ ಮನುಷ್ಯನೂ ನೆಲದಮೇಲೆ ಪ್ರಾಣಿಯು ರಕ್ತವು ಜೆಲ್ಲಿಹೋಗದಂತೆ ಅದಕ್ಕೋಸ್ಕರ ಇಟ್ಟಿರತಕ್ಕಂಥಾ ಬಾಂಪು ತಟ್ಟೆಯಮೇಲೆ ಕತ್ತರಿಸಬೇಕು.

12 ಕತ್ತರಿಸಲ್ಪಟ್ಟ ಪ್ರಾಣಿಗಳ ಚರ್ಮವನ್ನು ಕರುಳುಗಳನ್ನು ಕೊಳಕು ಮಾಂಸವನ್ನು ಕಸಾಯಿ ಅಂಗಡಿಯಲ್ಲಿ ಅದಕ್ಕಾಗಿ ಪ್ರತ್ಯೇಕವಾಗಿ ಮಾಡಿರುವ ಗಲೀಜ್ ಹಾಳುವ ಕೊಳಡಿಯಲ್ಲಿ ಸೇರಿಸಿಟ್ಟು ಅವುಗಳನ್ನು ತೆಗೆದುಕೊಂಡು ಹೋಗುವುದಕ್ಕೆ ಮುಂಚೆ ಚೆನ್ನಾಗಿ ತೊಳೆದು ಪಾಳುಮಾಡಬೇಕು

13 ಕರಳುಗಳ ಗಟ್ಟಿಯಾದ ಭಾಗಗಳನ್ನು ಬಚ್ಚಲುಗಳ ಒಳಕ್ಕೆ ತೊಳೆದು ಬಿಡಕೂಡದು ಆದರೆ ಪ್ರಾಣಿಗಳ ಮಾಲೀಕರಿಂದಲಾದರೂ ಅಥವಾ ಅವರಿಗೆ ಸ್ವತ್ಯಕ್ಕಿಗಾಗಿ ಬಂದಿರುವವರಿಂದಲಾದರೂ ತೆಗಿಸಲ್ಪಟ್ಟ ಮ್ಯುನಿಸಿಪಲ್ ಕಚೇರಿ ಹಾಳಕಕ್ಕ ಪ್ರದೇಶದಲ್ಲಿ ಹೂಡಿಹಾಕಿಸಬೇಕು

14 ಪೈಸಿಜೆಂಟರು ನೇಮಕ ಮಾಡಬಹುದಾದ ಘಂಟೆಗಳು ಕಳೆದನಂತರ ಕಸಾಯಿ ಅಂಗಡಿಯಲ್ಲಿ ಬಿಟ್ಟಿರುವ ಚರ್ಮಗಳು ಕರುಳುಗಳನ್ನು ಕೊಳಕು ಮಾಂಸ ಹೆಗ್ಗೆರೆ ಯಾವಕ್ಕೂ ಮ್ಯುನಿಸಿಪಲ್ ಸಭೆಯ ಆಸ್ತಿಯಾಗಿ ಭಾವಿಸಲ್ಪಡತಕ್ಕದ್ದು ಮತ್ತು ಅಂಥಾವುಗಳನ್ನು ಪೈಸಿಜೆಂಟರು ವಿಧಾಯಿಸುವ ರೀತಿಯಲ್ಲಿ ವಿಲೆವಾಡಬಹುದು

15 ಕಸಾಯಿ ಅಂಗಡಿಯು ವಾಸದಲ್ಲಿ ಯಾವ ಮನುಷ್ಯನೂ ಮಾಂಸ, ಚರ್ಮ ಕೊಳಕು ಮಾಂಸ ವಗೈರೆಗಳನ್ನು ಮಾರಕೂಡದು

16 ಮನುಷ್ಯನ ಉಪಯೋಗಕ್ಕೆ ಯೋಗ್ಯವಾಗಿರತಕ್ಕ ಮತ್ತು ಗಾಳಿಗೆ ಸ್ವಲ್ಪಹೊತ್ತು ಒಟ್ಟು ಕಸಾಯಿ ಅಂಗಡಿಯಿಂದ ಹೊರಗೆ ಹೋಗುವುದಕ್ಕೆ ಅಪ್ಪಣೆ ಹೊಂದಿರತಕ್ಕ ಮಾಂಸವು ಕರುಳುಗಳು ಮತ್ತು ಕೊಳೆದ ಮಾಂಸ ವಗೈರೆ ಯಾವಾಗಲ್ಯಾ ಕಲ್ಬು ವಾಗಿಟ್ಟುಕೊಂಡಿರುವ ಮನುಷ್ಯ ಳಿಗಳಿಲ್ಲ ಖುಟ್ಟೆಗಳಲ್ಲಾದರೂ ಅಥವಾ ಛಂಡಿಗಳಲ್ಲಾದರೂ ತೆಗೆದುಕೊಂಡು ಹೊಂಗಬಹುದು

17 ಕುಷ್ಠ ರೋಗದಿಂದಲಾದರೂ ಚುಣ್ಣುಗಳಿಂದಲಾದರೂ ಅಥವಾ ಇತರ ಚರ್ಮ ಸಮ್ಯಂ ಃ ಕಾಯಿಲೆಯಿಂದಲಾದರೂ ನರಳುತ್ತಿರುವ ಯಾವ ಮನುಷ್ಯನೂ ಕಸಾಯಿ ಅಂಗಡಿಯನ್ನು ಪ್ರವೇಶಿಸಕೂಡದು

18 ಸ್ಯಾನಿಟರಿ ಅಥವಾ ಮೆಡಿಕಲ್ ಅಧಿಕಾರಸ್ಥರಿಂದ ಕತ್ತರಿಸಲ್ಪಟ್ಟಿರೆಂದು ಅಪ್ಪಣೆ ಕೊಡದೆ ಇರತಕ್ಕ ಮತ್ತು ಪಕ್ಷಣ ಕತ್ತರಿಸುವುದಕ್ಕೆ ಅನುಕೂಲವಿಲ್ಲವೆಂದು ಹೇಳಲ್ಪಟ್ಟಿರುವ ಯಾವ ಪ್ರಾಣಿಯನ್ನೂ ಕಸಾಯಿ ಅಂಗಡಿಗೆ ತರಕೂಡದು

19 ಯಾವ ಮನುಷ್ಯನೂ ಕಸಾಯಿ ಅಂಗಡಿಯಲ್ಲಿ ಉಗಿಯಕೂಡದು ಅಥವಾ ಕಬ್ಬು ಮಾಡಕೂಡದು ಅಥವಾ ಜಗಳ ವಾಡಕೂಡದು ಅಥವಾ ಹೋರಾಡಕೂಡದು ಅಥವಾ ಅವಮಾನಕರವಾದ ನಾಚಿಗೆಗೆಟ್ಟು ಅಥವಾ ಬಯ್ಯುವ ಭಾಷೆಯನ್ನು ಉಪಯೋಗಿಸಕೂಡದು ಅಥವಾ ಹೇಸಿಗೆಯನ್ನು ಮಾಡಕೂಡದು ಈ ರೆಗ್ಯುಲೇಷನ್‌ಗೆ ವ್ಯತಿರಿಕ್ತವಾಗಿ ನಡೆಯುವ ಜನಗಳನ್ನು ಕೂಡಲೆ ಹೊರಕ್ಕೆ ಕಳುಹಿಸಲ್ಪಡಬಹುದು

20 ಪೈಸಿಜೆಂಟರವರ ಲಿಖಿತವಾದ ಅಪ್ಪಣೆ ವಿನಾ ಯಾವ ಮನುಷ್ಯನೂ ಕಸಾಯಿ ಅಂಗಡಿಯಲ್ಲಿ ಮೋಲಿಯೂ ಅಥವಾ ರಾಬಿಯ ಕರ್ತವ್ಯವನ್ನು ಮಾಡುವುದಕ್ಕೆ ಅಪ್ಪಣೆ ಕೊಡುವುದಿಲ್ಲ

21 ಕಸಾಯಿ ಅಂಗಡಿಯಲ್ಲಿ ಪ್ರತಿ ಒಂದು ಪ್ರಾಣಿಯನ್ನು ಕತ್ತರಿಸುವುದಕ್ಕೆ ಈ ಕೆಳಗೆ ನಮೂದು ಮಾಡಿರುವಂತೆ ರುಸುವನ್ನು ಕೊಡಬೇಕು —

	ರೂ	ಆ	ಪೈ
ಕುರಿ 1ಕ್ಕೆ	0	2	0
ಆಡು 1ಕ್ಕೆ	0	2	0

22 ಈ ಮೇಲ್ಕಂಡ ನಿಬಂಧನೆಗಳಿಗೆ ವ್ಯತಿರಿಕ್ತವಾಗಿ ನಡೆದು ತಪ್ಪು ಸಾಬೀತಾದ ಪಕ್ಷದಲ್ಲಿ 25 ರೂಪಾಯಿಗೆ ಜಾಸ್ತಿ ಯಾಗದಂತೆ ಜುಲ್ಮಾನೆಗೆ ಗುರಿಯಾಗಬಹುದು

23 ಪೈಸಿಜೆಂಟರು ಅಥವಾ ಅಧಿಕಾರ ಹೊಂದಿರುವಂಥಾ ವೈಸ್ ಪೈಸಿಜೆಂಟ್‌ರು ದನಗಳನ್ನೂ ಕುರಿಗಳನ್ನೂ ಮತ್ತು ಆಡು ಗಳನ್ನೂ ಬೌರಿಂಗ್‌ಪೇಟೆ ಟೌನ್ ಸರಹದ್ದಿನಲ್ಲಿ ಮತ್ತು ಕಬ್ಬುಗಳ ಅಥವಾ ಮತಸಮ್ಮಂಧವಾದ ಕಟ್ಟಳೆಗಳಲ್ಲೂ ಶ್ರದ್ಧೆಯನ್ನು ಇಲ್ಲ ಬೇನೆ ಅಥವಾ ಏನೂ ರುಸುಂ ಇಲ್ಲದೇನೆ ಕತ್ತರಿಸುವುದಕ್ಕೆ ಅಪ್ಪಣೆ ಕೊಡಿಸಬೇಕೆಂದು ಲಿಖಿತಮೂಲಕವಾಗಿ ಕೇಳಿಕೊಳ್ಳುವ ಪ್ರತಿಯೊಬ್ಬ ಮನುಷ್ಯನಿಗೂ ಒಂದು ರಹದಾರಿಯನ್ನು ಕೊಡಬಹುದು ಅಥವಾ ಅಂಥಾ ಅರ್ಜಿದಾರನು ಪೈಸಿಜೆಂಟರಿಗೆ ತೃಪ್ತಿಕರ ವಾಗುವಂತೆ ವಿನಾಯಿತಿಗೆ ಕಾರಣಗಳನ್ನು ತೋರಿಸುವ ಅರ್ಜಿದಾರನಿಗೂ ಕೂಡ ಒಂದು ರಹದಾರಿಯನ್ನು ಕೊಡಬಹುದು

ಟಿ ಎಫ್ ಬೌರಿಂಗ್,
ಪೈಸಿಜೆಂಟ್.